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Bib Data Sheet

**CONFIRMATION NO. 3334** 

| APPLICANTS Douglas Paul Anderson, Nevada, IA;  ** CONTINUING DATA **********************************                  |                                |  |
|---|--------------------------------|--|
| ** FOREIGN APPLICATIONS ************************************  |                                |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED   |                                |  |
|   |                                |  |
| ** 06/17/2004   |                                |  |
| Foreign Priority claimed  | IDEPENDENT<br>CLAIMS<br>3      |  |
| ADDRESS<br>36716  |                                |  |
| TITLE<br>AUXILIARY OUTPUT DRIVER  |                                |  |
| ☐ All Fees ☐ 1.16 Fees (Filing)   |                                |  |
| FILING FEE FEES: Authority has been given in Paper RECEIVED No. to charge/credit DEPOSIT ACCOUNT  1.17 Fees ( Process | 1.17 Fees ( Processing Ext. of |  |
| 1070 No for following:  |                                |  |
| Other   |                                |  |